

Village of Afton Code Enforcement Report August 12, 2024

Spoke with Chenango County Code about homes on Long Hill and Spring Street and go cart track at Fair. Permits were issued for Long Hill and Mr. Fox will also check Spring Street.

Spoke with Supervisor Dollar General about Parking Lot he will follow up.

Continuing to call homeowners about lawn and property maintenance.

Spoke with Homeowner about trailer moved in on East Main Street. Homeowner did not know tenant moved it there. Spoke with tenant I gave home 3 weeks to remove it. (tenant fixing to move to another property not to live there in)

Received responses about boat ramp. (papers enclosed)

Continuing to work on Unlicensed/Unregistered Vehicles. (2 homeowners responded)

Went to a Planning Board Meeting.

# NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION

Regional Director, Region 7

5786 Widewaters Parkway, Syracuse, NY 13214-1867

P: (315) 426-7403 | F: (315) 426-7408

www.dec.ny.gov

6/27/2024

Mr. Jeffrey Butler  
128 A Main Street  
Afton, NY 13730

Dear Jeffrey Butler,

Thank you for your letter on June 17<sup>th</sup>, to Governor Hochul requesting assistance with repairing the boat launch in Afton. The DEC boat launch in Afton is in a problematic location due to sediment accumulation which impacts use by trailered boats during the summer low flow levels. The recurring removal of the gravel bar is not a sustainable effort because of the site characteristics. The accumulation re-deposits during the next higher water event.

The Village/Town approached the DEC about a year ago asking what would be needed for them to develop a new launch on the other side of the river which may have better motorboat accessibility during the low summer water levels. Region 7 Fisheries and Operations staff will contact the municipalities to conduct a site visit with them to the proposed new launch location to assess its suitability and what the options for development may be.

Sincerely,



Dereth Glance  
Region 7 Director

cc: Scott Prindle, DEC Aquatic Biologist  
Daniel Bishop, DEC Regional Supervisor of Natural Resources



Department of  
Environmental  
Conservation

From: "Straebler, Ben" <Ben.Straebler@mail.house.gov>

To: "jsb26@twc.com" <jsb26@twc.com>

Cc:

Priority: Normal

Date: Monday July 8 2024 11:58:24AM

## Re: Boat Launch village of Afton

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Hi Jeff,

Below is some information that the Congressional Research Service was able to provide me with pertaining to the boat launch in Afton:

### **General Information on Federal Grants and the Role of States**

In general, more than 80% of federal grant funding is allocated to states as formula or block grants. As a result, federal grant funding is administered by state agencies that make grants or contracts with local entities that run specific programs or offer specific services. Therefore, identifying relevant state agencies with grant money is an important strategy for most grantseekers. These State Administering Agencies (SAAs) should be contacted early on in the process to determine funding availability and allocation.

The primary source of federal grant information is housed at <https://sam.gov/>. This website describes over 2,200 federal assistance programs (including some 1,700 formula and project grants) that can be located by searching the "Assistance Listings." Note that funding of specific grant programs depends upon annual congressional budget appropriations.

As opposed to state agencies with formula or block grant funds, competitive project grant opportunities that are awarded directly from federal agencies may be posted on websites such as [www.grants.gov](http://www.grants.gov) or [www.fedconnect.net](http://www.fedconnect.net). These websites may also function as administrative tools for grantseekers—once they have identified relevant grant programs, communicated with program officers, and developed proposals, they can apply for grants online and track their grant application after submission.

### **Examples of Potential Funding Agencies and Sources**

Using the database tools described above, CRS has conducted preliminary searches into grant programs of potential interest to your constituent. The programs included here do not represent an exhaustive list; rather, they demonstrate the types of grant programs currently available. Ultimately, your constituent will want to conduct their own searches to identify any additional or newly available grant opportunities. They may also wish to contact relevant state agencies for additional information.

- Department of the Interior / U.S. Fish and Wildlife Service (FWS): Sport Fish Restoration Program Authorized by the Sport Fish Restoration Act of 1950 (commonly known as the Dingell-Johnson Act), this formula-based grant program provides funds to State fish and wildlife agencies, and through these agencies to local governmental jurisdictions, nonprofits, and community groups.
- - The Boating Access (BA) Program is a part of the larger Sport Fish Restoration Program. The BA Program provides grant funds to the States, the District of Columbia, and Insular Areas fish and wildlife agencies for projects that provide access to America's waterways by developing new access facilities or renovation and/or improvement of existing facilities.
  - Boating Infrastructure Grants (BIG) The BIG program is also funded through the Sport Fish Restoration Program. BIG grants provide funding to States, the District of Columbia, Commonwealths, and Territories for

the construction, renovation, and maintenance of docking, mooring, and other facilities for transient, recreational boats 26-feet or greater in length.

- **U.S. Department of Housing and Urban Development (HUD)** provides federal funding to states through the [Community Development Block Grant \(CDBG\)](#) program. Each state then provides their CDBG funds to local governments to support infrastructure improvement, economic development, public services and community facilities projects. Depending on the public benefits, the CDBG may be a possible source of funding. The constituent should double-check with a CDBG state contact on their particular project.
  
- **U.S. Department of Agriculture (USDA):** USDA's [Community Facilities Loans and Grants](#) program supports projects to construct, enlarge, extend, or otherwise improve community facilities providing essential services to rural residents. Park and recreation projects may be eligible. To determine the availability of funding under this program, we recommend contacting USDA's Rural Development State Contacts. The contact information is available [here](#).
  - Cities, towns, or incorporated areas under 20,000 people are eligible for grants.
  
- **National Park Service (NPS):**
  - Land and Water Conservation Fund (LWCF) [State and Local Assistance Program](#): The formula-based LWCF State and Local Assistance program provides funds to the states, and through the states to local governmental jurisdictions, for the acquisition of land and the development of facilities for public outdoor recreation.

#### **Private Foundation Grants**

Grantseekers may also wish to identify sources of private foundation grants. State and local foundations may be particularly interested in funding local projects. To identify these opportunities, click on a state at [Grantsmanship Center Funding Sources](#) website for listings of local foundations. Additional information on private foundations, including guidance on proposal writing, may be found at [Candid](#) (formerly Foundation Center and GuideStar).

Finally, CRS has publicly available reports that cover how to identify and apply for federal funding, including *How to Develop and Write a Grant Proposal* ([RL32159](#)) and *Resources for Grantseekers* ([RL34012](#)). You are welcome to share PDFs of these reports with your constituent and/or refer them to <https://crsreports.congress.gov/> where they can find these and other CRS reports.

I hope this information is helpful. If Afton does decide to apply for any of these grants our office would be more than happy to provide a letter of support to the relevant agency. Please let me know if you have any questions or if there is anything further that our office can do to support the Village.

Best,  
Benjamin Straebler  
Constituent Services Representative  
Congressman Marcus J. Molinaro (NY19)

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**From:** jsb26@twc.com <jsb26@twc.com>  
**Sent:** Tuesday, July 2, 2024 9:57 PM  
**To:** Straebler, Ben <Ben.Straebler@mail.house.gov>  
**Subject:** RE: Boat Launch village of Afton

STATE OF NEW YORK  
COUNTY - Chenango  
TOWN - Afton  
VILLAGE - Afton  
SWIS - 082001

2 0 2 4 F I N A L A S S E S S M E N T R O L L  
WHOLLY EXEMPT SECTION OF THE ROLL - 8  
THESE ASSESSMENTS ARE ALSO USED FOR VILLAGE PURPOSES  
OWNERS NAME SEQUENCE  
UNIFORM PERCENT OF VALUE IS 047.00

PAGE 97  
VALUATION DATE-JUL 01, 2023  
TAXABLE STATUS DATE-MAR 01, 2024

| TAX MAP PARCEL NUMBER      | PROPERTY LOCATION & CLASS | ASSESSMENT | EXEMPTION CODE        | VILLAGE | COUNTY        | TOWN    | SCHOOL      |
|----------------------------|---------------------------|------------|-----------------------|---------|---------------|---------|-------------|
| CURRENT OWNERS NAME        | SCHOOL DISTRICT           | LAND       | TAX DESCRIPTION       |         | TAXABLE VALUE |         |             |
| CURRENT OWNERS ADDRESS     | PARCEL SIZE/GRID COORD    | TOTAL      | SPECIAL DISTRICTS     |         |               |         | ACCOUNT NO. |
| ***** 289.06-1-56 *****    |                           |            |                       |         |               |         |             |
| 289.06-1-56                | 25 Sand St                |            |                       |         |               |         | 0160028     |
| School Garage              | 612 School                |            | SCHOOL DIS 13800      | 84,000  | 84,000        | 84,000  | 84,000      |
| Myrtle Ave & Sand St       | Afton Central S 082001    | 12,000     | VILLAGE TAXABLE VALUE |         | 0             |         |             |
| Afton, NY 13730            | FRNT 125.00 DPTH          | 84,000     | COUNTY TAXABLE VALUE  |         | 0             |         |             |
|                            | ACRES 0.37                |            | TOWN TAXABLE VALUE    |         | 0             |         |             |
|                            | EAST-1106028 NRTH-0813976 |            | SCHOOL TAXABLE VALUE  |         | 0             |         |             |
|                            | DEED BOOK 00321 PG-00154  |            | FD001 Afton fire      |         | 0 TO M        |         |             |
|                            | FULL MARKET VALUE         | 178,723    | 84,000 EX             |         |               |         |             |
| ***** 289.06-1-52 *****    |                           |            |                       |         |               |         |             |
| 289.06-1-52                | 14 Spring St              |            |                       |         |               |         | 0160021     |
| St Agnes Church            | 620 Religious             |            | CHURCH 25110          | 80,000  | 80,000        | 80,000  | 80,000      |
| Spring St                  | Afton Central S 082001    | 8,000      | VILLAGE TAXABLE VALUE |         | 0             |         |             |
| Afton, NY 13730            | FRNT 78.00 DPTH           | 80,000     | COUNTY TAXABLE VALUE  |         | 0             |         |             |
|                            | ACRES 0.46                |            | TOWN TAXABLE VALUE    |         | 0             |         |             |
|                            | EAST-1106296 NRTH-0813880 |            | SCHOOL TAXABLE VALUE  |         | 0             |         |             |
|                            | DEED BOOK 00554 PG-00111  |            | FD001 Afton fire      |         | 0 TO M        |         |             |
|                            | FULL MARKET VALUE         | 170,213    | 80,000 EX             |         |               |         |             |
| ***** 289.1-1-62 *****     |                           |            |                       |         |               |         |             |
| 289.1-1-62                 | 125 Main St               |            |                       |         |               |         | 0160019     |
| St Anns Episcopal Church   | 620 Religious             |            | CHURCH 25110          | 115,000 | 115,000       | 115,000 | 115,000     |
| 125 Main St                | Afton Central S 082001    | 20,000     | VILLAGE TAXABLE VALUE |         | 0             |         |             |
| Afton, NY 13730            | FRNT 67.00 DPTH           | 115,000    | COUNTY TAXABLE VALUE  |         | 0             |         |             |
|                            | ACRES 0.34                |            | TOWN TAXABLE VALUE    |         | 0             |         |             |
|                            | EAST-1106045 NRTH-0812981 |            | SCHOOL TAXABLE VALUE  |         | 0             |         |             |
|                            | DEED BOOK 210 PG-00062    |            | FD001 Afton fire      |         | 0 TO M        |         |             |
|                            | FULL MARKET VALUE         | 244,681    | 115,000 EX            |         |               |         |             |
| ***** 289.11-2-1 *****     |                           |            |                       |         |               |         |             |
| 289.11-2-1                 | Maple St                  |            |                       |         |               |         | 0110141     |
| State Of New York          | 314 Rural vac<10          |            | NYS 12100             | 5,000   | 5,000         | 5,000   | 5,000       |
| Attn: County Treasurer     | Afton Central S 082001    | 5,000      | VILLAGE TAXABLE VALUE |         | 0             |         |             |
| Chenango County            | Wa Chenango 132 Lots 57 & | 5,000      | COUNTY TAXABLE VALUE  |         | 0             |         |             |
| County Office Building     | Afton Boat Launch Site    |            | TOWN TAXABLE VALUE    |         | 0             |         |             |
| Norwich, NY 13815          | ACRES 3.73                |            | SCHOOL TAXABLE VALUE  |         | 0             |         |             |
|                            | EAST-1107359 NRTH-0813666 |            | FD001 Afton fire      |         | 0 TO M        |         |             |
|                            | DEED BOOK 20030 PG-254    |            | 5,000 EX              |         |               |         |             |
|                            | FULL MARKET VALUE         | 10,638     |                       |         |               |         |             |
| ***** 284.19-1-19.22 ***** |                           |            |                       |         |               |         |             |
| 284.19-1-19.22             | Corporate Park Dr         |            |                       |         |               |         |             |
| Town of Afton              | 314 Rural vac<10          |            | TOWN OWN 13500        | 6,000   | 6,000         | 6,000   | 6,000       |
| Attn: Robert Briggs        | Afton Central S 082001    | 6,000      | VILLAGE TAXABLE VALUE |         | 0             |         |             |
| 169 Main St                | ACRES 5.83                | 6,000      | COUNTY TAXABLE VALUE  |         | 0             |         |             |
| Afton, NY 13730            | EAST-1108305 NRTH-0816783 |            | TOWN TAXABLE VALUE    |         | 0             |         |             |
|                            | DEED BOOK 818 PG-425      |            | SCHOOL TAXABLE VALUE  |         | 0             |         |             |
|                            | FULL MARKET VALUE         | 12,766     | FD001 Afton fire      |         | 0 TO M        |         |             |
|                            |                           |            | 6,000 EX              |         |               |         |             |
| *****                      |                           |            |                       |         |               |         |             |

